

**"I will give praise to  
You, Lord, for You  
have rescued me"**

**St. John the Baptist Parish**  
Polish National Catholic Church  
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**Thirteenth Sunday in Ordinary Time – "B"**  
Trzynasta Niedziela Zwyczajna  
**June 30, 2024**  
*101<sup>st</sup> year of service*

**Events for the week:**

**Sun., 6/30/24 – XIII Sunday in Ordinary Time**

10:00AM – Holy Mass and Litany to the SHofJ, intention for: +James Dean, of. by wife, Marjorie.

**Tue., 7/2/24 – Solemnity – Visitation of the BVM**

9:00AM - Holy Mass for all Parishioners.

**Thu., 7/4/24 – Independence Day**

9:00AM - Holy Mass for God's blessing and fruitful ministry for the PNCC Clergy

**Fri., 7/5/24 – First Friday of the month**

9:00AM - Holy Mass and Litany to the SHofJ

**Sat., 7/6/24 – Weekday**

**I Reading:** Wisdom 1:13-15, 2:23-24

**II Reading:** 2 Corinthians 8:7,9,12,13

**GOSPEL:** Mark 4:21-43

When Jesus had crossed again [in the boat] to the other side, a large crowd gathered around Him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing Him he fell at His feet and pleaded earnestly with Him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind Him in the crowd and touched His cloak. She said, "If I but touch His clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched My clothes?" But His disciples said to Him, "You see how the crowd is pressing upon You, and yet You ask, 'Who touched me?'" And He looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told Him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While He was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany Him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, He caught sight of a commotion, people weeping and wailing loudly. So He went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they

9:00AM – Votive Holy Mass of the BVM in Ordinary Time and Litany.

Next Sunday, July 7: XIV Sunday in Ordinary Time

10:00AM - Holy Mass, intention for: +John David's family.

- Confession.
- Benediction of the Most Blessed Sacrament.
- Collection for missions.



**HAPPY BIRTHDAY!**

Birthday best wishes are extended to: July 1 – George

Wycheck.

**PLEASE PRAY FOR THE SICK** – especially for: Jean Keim – Marjorie Dean – Elaine Antalosky – Josephine Hause. *H & R Center Tremont*. Dolores Halaburda. *Rehab. & Nursing Center Pottsville, PA* – Thomas Justen. *Shenandoah Manor* – Betty Brazausky (A-14).

**Next Sunday's Mass intentions:**

July 7: +John David's family; July 14: +Helen Hopko; July 21 – Graduation Mass; July 28: +James Dean.

ridiculed Him. Then He put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. [At that] they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

### ANNOUNCEMENTS

Special **Thanks** go out to: Organist, Mrs. Janina for cleaning and decorating the church, lector, collector, and the Sunday greeters.

**ATTENTION: The NEXT MEETING of the PARISH COMMITTEE – WEDNESDAY, July 10 at 6:30PM!**

### UPCOMING EVENTS:

- July 4-13 - KURS for the youth, age: 8-17 - Waymart, PA – Bp Hodur's Retreat Center (cost: \$350.00 for PNCC members). **Our Diocese pays a large part of the expense.**
- July 22-26 – Convo for the youth, age: 13 till young adults – Marcyhurst College in Erie, PA (cost: \$400.00). **Our Diocese pays a large part of the expense.**
- Aug. 26-28 – Clergy Retreat – St. Francis House – Easton, PA.

### PLANNED FUNDRAISERS:

- 50/50 chances drawing: July 4, September 2.
- Chicken dinner – August 2024.
- Halushkie sale – September 2024.
- Pot pie sale – November 2024.

**ATTENTION PARISHIONERS** – in case of your inability to come to church on any particular Sunday, please mail or submit your Sunday offerings and donations to our parish. Your church needs your financial support in order to pay utilities and expenses.

**DUES 2024.** - Each adult member (18 years old+ and start working) is now recorded as an individual unit. This means every adult member is now responsible for his/her own dues. To continue to be a

member at St. John the Baptist parish and a member of the Polish National Catholic Church each adult will be responsible for paying the following:

**Total dues for 2024 per Adult Member: \$137.00 Per Year**

The parish itself has an obligation to pay dues according to the number of active members to the General Church and Diocese and our financial administration distributes these monies also as directed by the General Synod. A breakdown of where these dollars are sent is available upon request.

There are also many other funds within your parish that require your attention and need your donations: Sunday Collection, St. Johns Fund, Fuel Fund, Cemetery Fund, Clergy/Pension Fund, Easter Donations, Flower Fund, and Christmas Donations.